C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

~~	tion	
300		

Name of Candidate or Political Committee and Chairperson			Office Sought (if candidate)	District (if any)		
Farhana Hibbert		HR Seaf B	30			
Mailing Address	Check if address change.	City and Zip	Home Phone	Work Phone		
556 S. 6th Av	C	focatello, 83201	234-7382	234-7383		
Name of Political Treasurer						
Mailing Address	Check if address change.	City and Zip	Home Phone	Work Phone		
2151 Steven		Pocatello, 83201	637-1292	234-7383		
Section II						
TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 01 / 04 through 12 / 31 / 04						
7 Day Pre-Primary	Report 3	0 Day Post-Primary Report	October 10	Pre-General Report		
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report						
Semi-Annual Report (Statewide Candidates Only)						
Is this Report an	amendment? Yes	No Is this a Te	emination Report?	Yes 🔼 No		
Section III	Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES					
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01 / 01 / 04 through 12 / 31 / 04.						
Section IV		SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I COLUMN II figures to the Column II figures of your previous report (except on line 6). COLUMN II Calendar Year to Date						
Line 1: Cash on Hand January 1. This Year* \$ XXXXXX \$ 119.69						
the f. Cash of railed failure f. This fear						
110 /0						
Exite 4. Subjected (Add times 1, 2 and 3)						
Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ 119.69						
Line 7: Outstanding Debt to	Date	\$ _	<u> </u>	3		
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.						
	Section V	CERTIFIC	CATION	<u> </u>		
Return This Report To:				r		
Ben Ysursa	1 Krisc	demand Selling Townstoon		fy that the information		
Secretary of State in this report is a true, complete and correct Campaign Financial Disclosure Report as						
PO Box 83720 Boise ID 83720-0060 required by law.						
phone: (208) 334-2852 Pusuell, Hensley						
	· ·	HWSULL DA	insley			
phose: (208) 334-2852 fax: (208) 334-2282		Signature of Po	litical Treasurer			